

**TRANSMITTAL LETTER  
(General - Patent Pending)**

Docket No.  
**89843.125003**

In Re Application Of: **Terri P. Cleveland, et al.**

Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.
<b>10/715,241</b>	<b>11/17/2003</b>	<b>T. Ayres</b>	<b>23,469</b>	<b>3637</b>	<b>5002</b>

Title: **GUN SAFE WITH CONFIGURABLE INTERIOR**

COMMISSIONER FOR PATENTS:

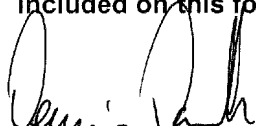
Transmitted herewith is:

**Amendment and Response to Final Office Action (15 pages)**

in the above identified application.

- ☒ No additional fee is required.
- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. **10-0223** as described below.
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Dated: **9/15/06**

Dennis B. Danella, Esq.  
Reg. No.: 46,653  
JAECKLE FLEISCHMANN & MUGEL, LLP  
190 Linden Oaks  
Rochester, New York 14625-2812  
Telephone: (585) 899-2930  
Facsimile: (585) 899-2931

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